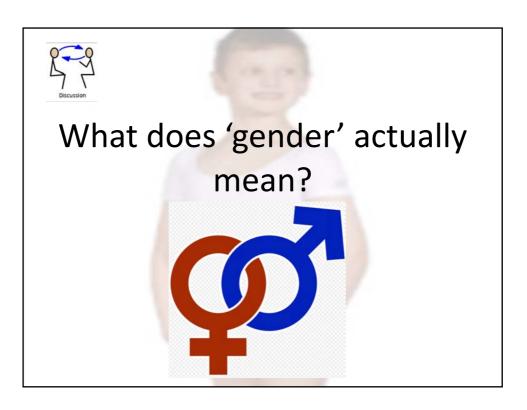


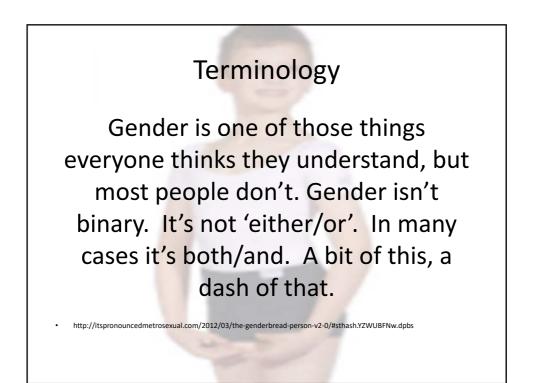
Gender in schools

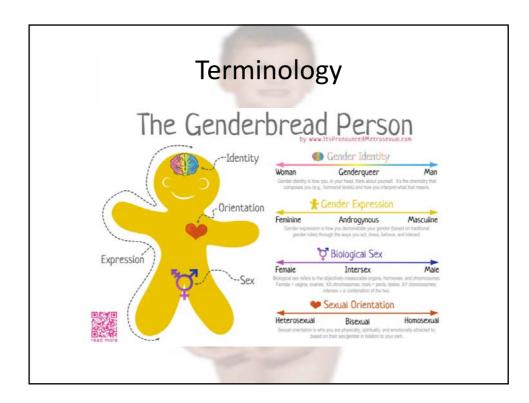
 '...school arenas are (also) spaces in which young people produce their own gender identities which are negotiated not least through education, popular culture and peer relations' (Nayak et al, 2008: 97)

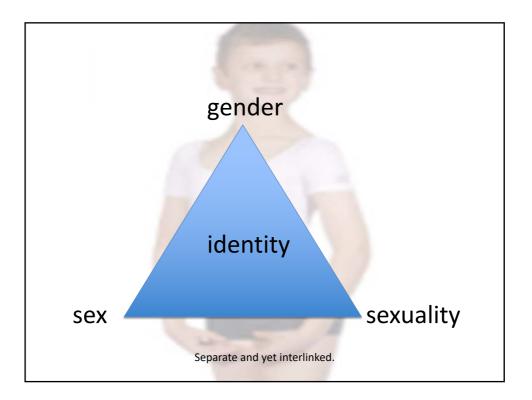
What are some of the issues

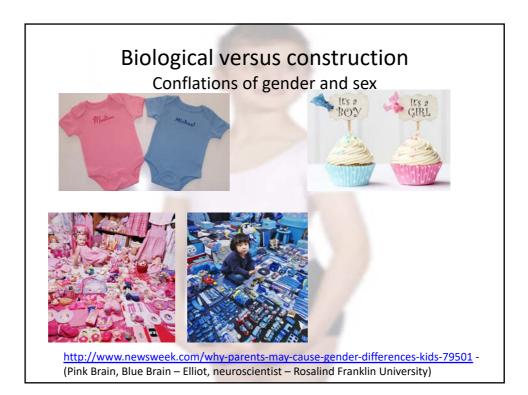
- What does gender actually mean?
- Biological discourses versus social construction
- What power dynamics emerge in the gender binary?
- Resistance to broadening gender discourses
- Growing terminology inclusion can mean leaving somebody out





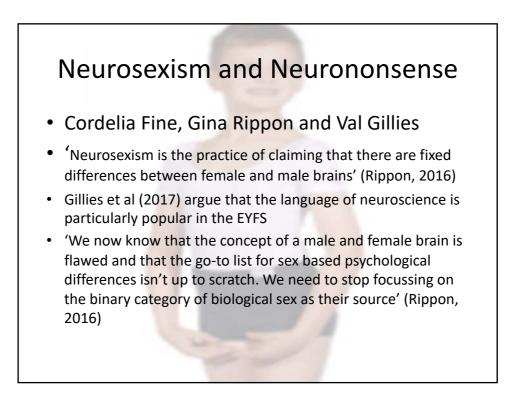






•	Dozens of such disguised-gender experiments have shown that adults perceive baby boys and girls differently, seeing identical behavior through a gender-tinted lens
•	Moms of girls underestimated what their daughters could do by nine degrees, even though there are no differences in the motor skills of infant boys and girls
•	How we perceive children—sociable or remote, physically bold or reticent—shapes how we treat them and therefore what experiences we give them. Since life leaves footprints on the very structure and function of the brain, these various experiences produce sex differences in adult behavior and brains—the result not of innate and inborn nature but of nurture.
•	For her new book, <i>Pink Brain, Blue Brain: How Small Differences Grow Into Troublesome Gaps—And What We Can Do About It,</i> Eliot immersed herself in hundreds of scientific papers (her bibliography runs 46 pages). Marching through the claims like Sherman through Georgia, she explains that assertions of innate sex differences in the brain are either "blatantly false," "cherry-picked from single studies," or "extrapolated from rodent research" without being confirmed in people.
•	For instance, the idea that the band of fibers connecting the right and left brain is larger in women, supposedly supporting their more "holistic" thinking, is based on a single 1982 study of only 14 brains. Fifty other studies, taken together, found no such sex difference—not in adults, not in newborns.
•	Other baseless claims: that women are hard-wired to read faces and tone of voice, to defuse conflict, and to form deep friendships; and that "girls' brains are wired for communication and boys' for aggression." Eliot's inescapable conclusion: there is "little solid evidence of sex differences in children's brains."
•	http://www.newsweek.com/why-parents-may-cause-gender-differences-kids-79501

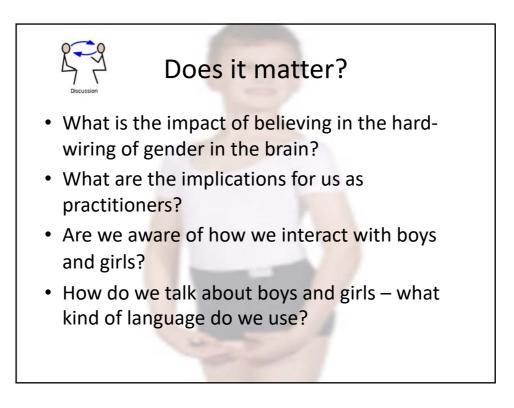
- Yet there are differences in adults' brains, and here Eliot is at her most original and persuasive: explaining how they arise from tiny sex differences in infancy. For instance, baby boys are more irritable than girls. That makes parents likely to interact less with their "nonsocial" sons, which could cause the sexes' developmental pathways to diverge. By 4 months of age, boys and girls differ in how much eye contact they make, and differences in sociability, emotional expressivity, and verbal ability—all of which depend on interactions with parents—grow throughout childhood. The message that sons are wired to be nonverbal and emotionally distant thus becomes a self-fulfilling prophecy. The sexes "start out a little bit different" in fussiness, says Eliot, and parents "react differently to them," producing the differences seen in adults.
- Those differences also arise from gender conformity.
- Children settle into sex-based play preferences only around age 1, which is when they grasp which sex they are, identify strongly with it, and conform to how they see other, usually older, boys or girls behaving.
- "Preschoolers are already aware of what's acceptable to their peers and what's not," writes Eliot. Those play preferences then snowball, producing brains with different talents.
- (BBC documentary)

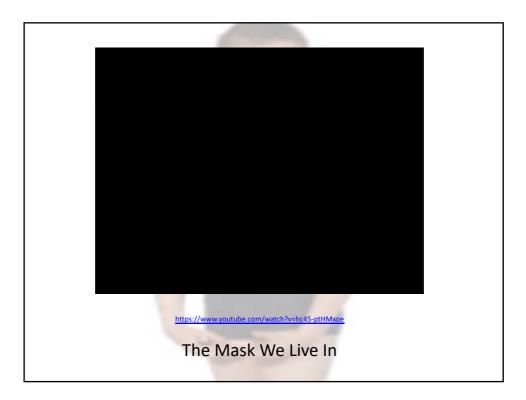


If 500 boys took a test and 500 girls took the same test there would be a 90% cross over. Boys and girls are more the same than they are different.

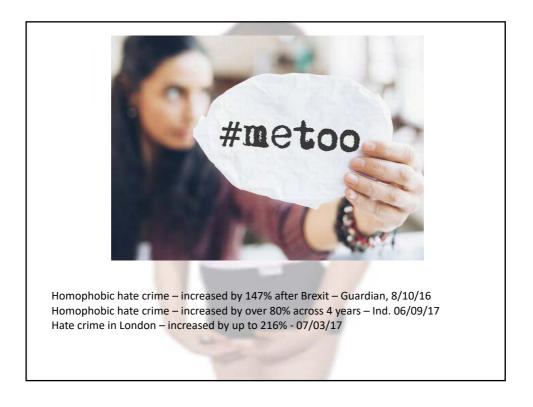
The mask we live in (3.09)

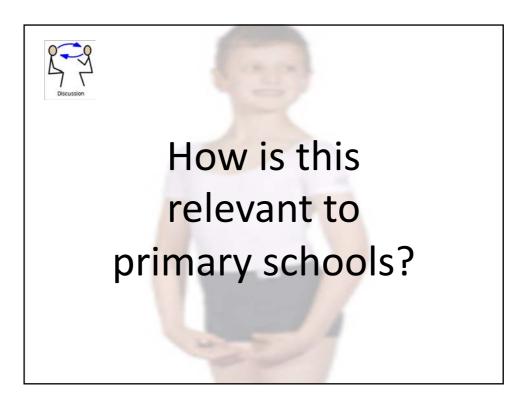




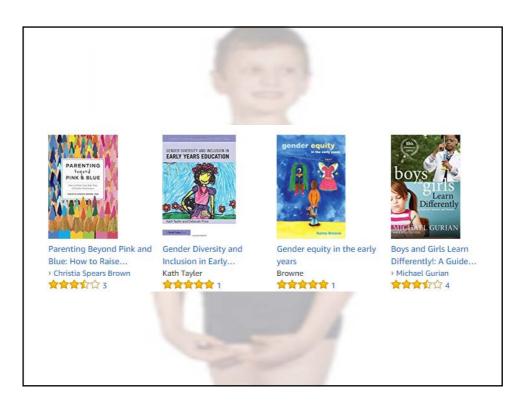


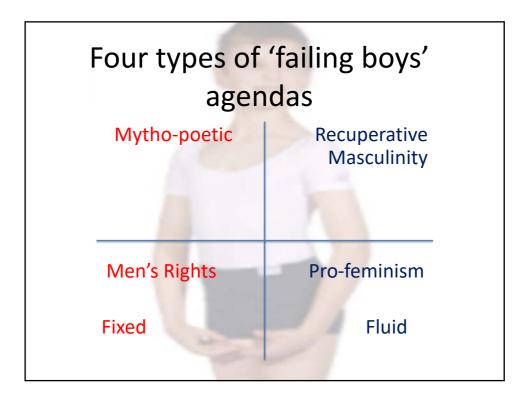


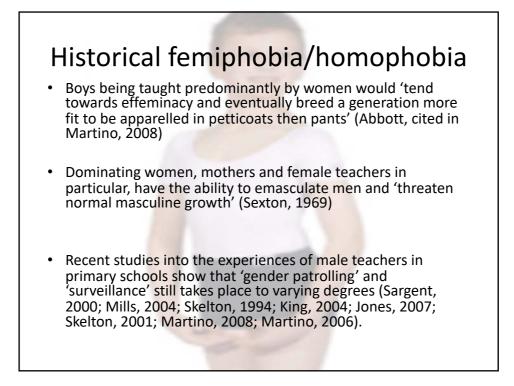


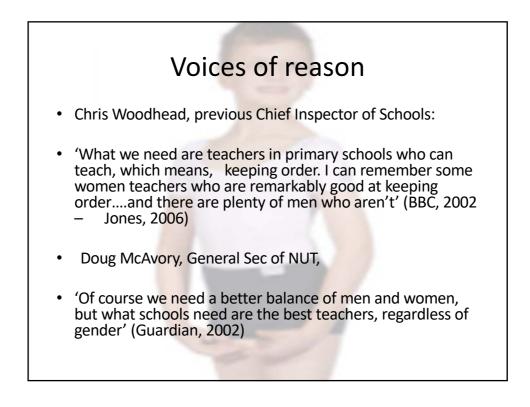










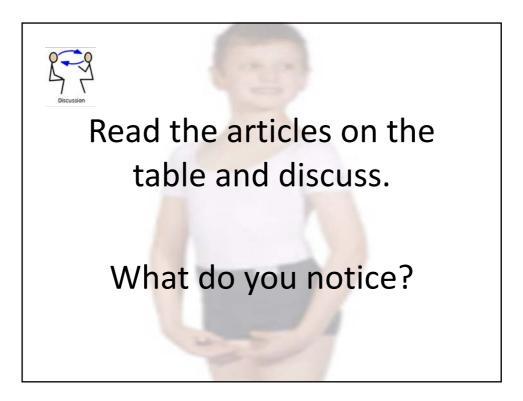


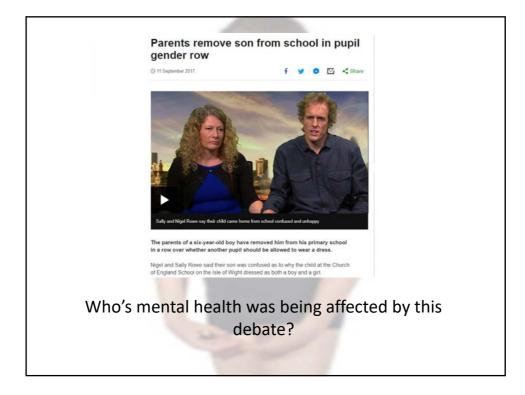
















Common myths of boys and girls learning in the EYFS (Warin, 2017)

- We need to gender match children to teachers (Cushmann, 2009)
- We need more male role models for boys but who? (Martino, 2014; Mills, 2009)
- Gendered toy preferences are hard wired (Hines and Wang Wang, 2017) – painting toys
- It's Ok to let boys be boys and girls be girls (Fine, 2017) toys and play lead to gender inequality
- We should always prioritise the child's own preference (Davies, 1987)

4 principles from Norway's Gender Equality Plan (2014)

- Add, but not deprive
- Meet children at their own levels no shaming
- Focus on the positive and make it stronger recognise and praise when children cross boundaries
- Use play to foster boys skills for nurturing

Reflections - who are we?

- Not saying that girly girls or boys boys are wrong!!!!
- Opening up new possibilities and making sure we don't homogenise groups but look at the complexities of individual children
- How do we group/target need or group?
- Data breakdown
- What do we think of when we hear 'black boys' or 'white working class'?
- Why don't we don't group along other binaries?



Where to start

Equality Act - 2010 SRE (RSE) curriculum – 2000 (2019) School policies (equality, bullying) Ofsted inspection handbook – 2016 Don't suffer in silence – DfES – 1994 Ofsted – Not yet good enough – 2012 Children and social work act – 2017 Peventing and tackling bullying – 2017

- Critically reflect on who is saying what and why....
- Become an intentional practitioner



