**Southwark Governors’ Association**

**Nomination for Management Committee**

|  |  |
| --- | --- |
| **Name** | **School Name** |
| **Category of governor** | **When were you first appointed as a governor?** |
| **Please set out below why you would like to be elected to the management committee and what skills, knowledge and experience you think you can bring.** | |
|  | |

**Please return this form by 23 November 2022 to** [**Ela Cleary**](mailto:ela.cleary@southwark.gov.uk?subject=Nomination%20for%20Management%20Committee)

**This form will be shared with Southwark governors prior to the Annual General Meeting.**